

ONLY ONE (1) OWNER PER FORM

OWNER		
Print Name of Legal Owner		
Signature of Owner or Agent		
Street or P.O. Box of Owner or Agent		
City	State	Zip
Phone No. of Owner		
USEF #	ASHA #	

Charity Fair Horse Show

USEF ENTRY FORM

COMPLETE BOTH SIDES OF THIS FORM

JUNE 17 – 20, 2008

**Del Mar Fairgrounds
Del Mar, California**

ENTRIES CLOSE JUNE 1, 2008

TRAINER		
Print Trainer's Name		
Trainer's Signature (If no Trainer, Owner Must Sign – Mandatory)		
Street or P.O. Box of Trainer		
City	State	Zip
Phone No. of Trainer	ASHA #	
USEF #	UPHA #	

LEAVE BLANK	NAME OF HORSE (Class Number Under Name. One Class Per Square)	TOTAL FEES	DESCRIPTION		BREED REG # & USEF REC #	RIDER, DRIVER OR HANDLER		
			Sex:	DOB:	BREED REG#	NAME:		
			Color:	Height:	USEF REC#	USEF #	UPHA #	Jr. Date of Birth
			Sex:	DOB:	BREED REG#	NAME:		
			Color:	Height:	USEF REC#	USEF #	UPHA #	Jr. Date of Birth
			Sex:	DOB:	BREED REG#	NAME:		
			Color:	Height:	USEF REC#	USEF #	UPHA #	Jr. Date of Birth
			Sex:	DOB:	BREED REG#	NAME:		
			Color:	Height:	USEF REC#	USEF #	UPHA #	Jr. Date of Birth

PLEASE SEND COPIES OF HORSE REGISTRATION PAPERS SHOWING PROOF OF OWNERSHIP, USEF MEMBERSHIP CARDS, ASHA AND UPHA MEMBERSHIP CARDS IF APPLICABLE, AND PONY MEASUREMENT CARDS WITH THIS ENTRY FORM.

OFFICE USE ONLY	
AMT PAID _____	FOR #S _____
CHECK # _____	RECEIPT _____
_____	USEF MEMBERSHIP CARD
_____	REGISTRATION PAPERS
_____	IFSHA MEMBERSHIP CARD
_____	ASHA MEMBERSHIP CARD
_____	OPEN CHECK

**MAKE ALL CHECKS PAYABLE TO:
CHARITY FAIR HORSE SHOW**

**NO ENTRIES ACCEPTED UNLESS
ACCOMPANIED BY CHECK IN FULL**

**FOR MORE INFORMATION CALL:
HARRIET LANDRUM (805) 968-9304**

MAIL ENTRIES TO:

**CHARITY FAIR HORSE SHOW
HARRIET LANDRUM
P.O. BOX 8418
GOLETA, CA 93118-8418**

ENTRY FEES.....	\$ _____
POST ENTRY FEE (PER HORSE – SEE RULE 12).....	(_____) x \$ 25 \$ _____
OFFICE FEES (PER OWNER).....	x \$ 30 \$ _____
CREDENTIALS at \$15.00 per person.....	(_____) x \$ 15 \$ _____
DIRT STALLS, NO FIRST BEDDING	(_____) x \$ 100 \$ _____
TACK ROOM (WITH CEMENT FLOOR)	(_____) x \$ 100 \$ _____
EARLY ARRIVALS (PER DAY, PER STALL).....	(_____) x \$ 25 \$ _____
GROUNDS FEE per horse, per day horses not requiring stalls.....	(_____) x \$ 30 \$ _____
CA DRUG FEE (PER HORSE).....	(_____) x \$ 5 \$ _____
USEF FEE (PER HORSE)	(_____) x \$ 12 \$ _____
USEF NON-MEMBER FEE Junior Exhibitor (PER PERSON)	(_____) x \$ 20 \$ _____
USEF NON-MEMBER FEE (PER PERSON).....	(_____) x \$ 25 \$ _____
MORGAN REGION VII Horse Fee, Per Horse	(_____) x \$ 3 \$ _____
ASHA NON-MEMBER FEE Per Saddlebred Owner & Trainer	x \$ 20 \$ _____
SEASON BOX (8 SEATS)	(_____) x \$ 250 \$ _____
CLASS SPONSOR: Class # _____, _____, _____	\$ _____
TOTAL ENCLOSED	\$ _____

STABLE WITH

US Equestrian Federation Entry Agreement

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees or any action taken under the Rules. I represent that I am eligible to enter and/or participate under the rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the competition may use or assign photographs, videos, audios, cable-casts, or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4

Federation Release, Assumption of Risk, Waiver, and Indemnification

This document waives important legal rights. Read it carefully before signing.

AGREE in consideration for my participation in this Competition, Charity Fair Horse Show, to the following:

- ?? I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").
- ?? I AGREE to release the Federation and the Competition, Charity Fair Horse Show at the San Diego County Fair, from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.
- ?? I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.
- ?? I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition, Charity Fair Horse Show, Del Mar Fairgrounds, and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR801 and EV113, and I understand that I am entitled to wear protective equipment without penalty and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.
- ?? If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to assume all of the obligations of this Release on the child's behalf.
- ?? I AGREE that "the Federation" and Charity Fair Horse Show and the Del Mar Fairgrounds, as used above includes all of the officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.
- ?? I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.
- ?? I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

BY SIGNING BELOW, I FURTHER AGREE TO BE BOUND BY ALL APPLICABLE FEDERATION RULES AND ALL TERMS AND PROVISIONS OF THIS ENTRY BLANK

OWNER/AGENT (MANDATORY)

Adult Signature: _____

Print Name: _____

RIDER/DRIVER/HANDLER #1 (MANDATORY)

Print Name: _____

Rider #1 Address: _____

Rider #1 Signature (**Adult/Guardian, if minor**): _____

Print Name – if Adult/Guardian: _____

TRAINER (MANDATORY)

Signature: _____

Print Name: _____

RIDER/DRIVER/HANDLER #2 (MANDATORY)

Print Name: _____

Rider #2 Address: _____

Rider #2 Signature (**Adult/Guardian, if minor**): _____

Print Name – if Adult/Guardian: _____